IT/SBR No 03/19-20
DATED 4-4-19

M. A. R. 57 (Rule 116)
Measurement Book

No. D 256507

Serial No. .....

Name of work Providing CCTV Camera to the Crematorium at modi Agrahara Lakshmipura ward From ..... To No 11.

Name of Contractor of nature of Agency M/s Tirtha Electricals.

Date of commencement of work EE/EE-2/WO/000049/2018-19 Dt. 4/2/2019.

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	1) Supplying, Erecting testing & Commissioning of OFF-line UPS System suitable to operate on 230V-50Hz AC supply with all accessories complete and excluding battery etc. complete 2 KVA OFF-line UPS one hour back up excluding 3x 80 AH battery.					1 NO 23184/-	23150/-
	2) Supplying installation testing & commissioning of 42V DC AGM battery in poly Propylene						

27/3/19

E.E. (Electricals)

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Constant for UPS low maintenance tubular batteries 12V 100AH capacity Acid battery		2	Nos	4530/-		30600/-
3)	supplying & fixing with necessary rate with Double mortise & cable metrosil 6V city 415mm depth.		1	NO	4200/-		4200/-
4)	supplying and drawing flexible multicore cable manufactured with electrolytic grade flexible copper with low resistance conforming to table 3 clause 5 of IS: 8130-1984 and carrying five substation cal flexible suitable for working voltage upto 1100V as IS-694.						

M. A. R. 57 (Rule 116) **No. D** 256508

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

Date	Full description, etc, of work	Number	Dimensions		Depth	Contents	Reference to last Measurement
			Length	Breadth			
1	2	3	4	5	6	7	8
	(9940 & continuing to Grd g qrs - A						
	4cx 1.5 sqmm		786 Mtr		6 Sft	Unit	51090/- 51090/- 158
5]	Open conduit system supplying two three						
	Rec Conduit wire - dia... in the Continuing						
	to 1 & 2 sq with flexible fire body, J boxes						
	as the rate etc all complete with						
	wood plug in ceiling & Rec. ceiling, all Recovery						
	Store structure or Normal Plug in ceiling						
	brick wall all Cement Plastering (A						
	damaged portion with heavy gauge Scabby						

CSPC Bangalore 2/3/19

E.E. (Electricals)

EE/ELE/Y/BR No. 03/19-20

M. A. R. 57 (Rule 116)
Measurement Book

No. D 256513

Serial No. ..... Dt. 4-4-19

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Complete Certificate: Certify that the work has been carried out satisfactorily. Tech. Asstt JE/ELE		1	No	30000/-	30,000/- Total 380450/-	

Assistant Executive Engineer (Ele)
BBMP, Bangalore

EE/ELE/Y/BR.No. 03/19-20.

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Dt. 4-4-19.						
	Bill = 380450=00						
	IT 1% 3805=00						
	Boat 1% 3225=00						
	Cost 1% 3225=00						
	LWC 1% 3805=00						
	CBF 0.1% 381=00						
	deductions = 14.441=00						
	Cheque = 3.66.009=00						

ಲೆಕ್ಕಶೀರ್ಷಿಕೆ PD287.M24R to electn

ರೂ: 380450=00 ಅಂಕಿ ಮಾಡಿ ಸ್ವೀಕರಿಸಿದೆ

ರೂ: 366009=00 ಚೆಕ್ ನಿಗದಿಪಡಿಸಿದೆ

ರೂ: 14441=00 ಹೊಂದಾಣಿಕೆ ಮಾಡಿದೆ

ಲೆಕ್ಕ ಅಧೀಕ್ಷಕರು & ಕಾ.ಪಾ.ಅ.(ವಿ) ಯಲಹಂಕ ವಲಯ